



## City of Springfield

### Agenda

#### Mayor's Commission for Children

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February 10th, 2026

8:00 AM

Springfield Chamber of Commerce  
202 S John Q Hammons Parkway  
Springfield, MO 65806

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#### **1. Consideration of December minutes**

1.1. Dr. Tom Masterson

#### **2. Welcome**

2.1. Dr. Tom Masterson, MCC Chairman

#### **3. Announcements**

3.1. Round the Table

#### **4. Presentation**

4.1. Family Connects

4.1.1. Ruth Brown will provide an update and discussion on Family Connects

#### **5. Adjourn**