



## City of Springfield

### Agenda

#### Mayor's Commission for Children

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November 11, 2025

8:00 AM

Springfield Chamber of Commerce  
202 S John Q Hammons Parkway  
Springfield, MO 65806

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**1. Consideration of minutes**

1.1. Dr. Tom Masterson

**2. Welcome**

2.1. Dr. Tom Masterson, MCC Chairman

**3. Announcements**

3.1. Round the Table

**4. Presentation**

4.1. Kat Dull, Executive Director of Child Advocacy Center

**5. Adjourn**