

NOTICE AND TENTATIVE AGENDA OF A REGULAR MEETING OF THE
BOARD OF PUBLIC UTILITIES OF THE CITY OF SPRINGFIELD, MISSOURI

To be held Thursday, July 31, 2025, at 3 pm
City Utilities' C. Frank Knox Board Room at 301 E. Central Street

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| 1. Opening Remarks | Louise Knauer |
| <ul style="list-style-type: none">• Safety Share• Watershed Committee of the Ozarks Annual Update | Louise Knauer
Mike Kromrey |
| 2. Approval of Minutes (2a) (2b) (action items) | Louise Knauer |
| 3. Public Comment* | Louise Knauer |
| 4. Committee Reports
(any anticipated actions are listed with the appropriate Committee) | Committee Chairs |
| <u>Plans & Policy Committee</u> | |
| <ul style="list-style-type: none">• Resolution – Integrated Resource Plan (4a) (action item) | |
| 5. Financial Statements (5a) (action item) | Amy Derdall |
| 6. Resolution – Fellows Lake Pedestrian Bridge Funding Request (6a) (action item) | Drew Hilpert |
| 7. President's Report | Dwayne Fulk |
| <ul style="list-style-type: none">• Electric Operations Update• Customer Operations & Communications Update | Warren Brooks
Kelly Turner |

Any other items that may properly come before the Board.

Following completion of its agenda, the Board will, if a majority approves, hold a closed session to consider matters included within the purview of Section 610.021 (1, 2, 3, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22), RSMo. (Supp). (Resolution for any closed session will specify subjects.)

Posted: Wednesday, July 30, 2025

Estimated Meeting Time: 3 – 5 pm

This meeting will be recorded and may be accessed at <https://cityview.springfieldmo.gov/livestream/>. If you need special accommodations when accessing this Board of Public Utilities Meeting, please notify the Executive Assistant at 417-831-8610 as soon as possible prior to the scheduled meeting.

**Persons wishing to make oral comments to the Board must notify the Executive Assistant before the meeting and provide in writing their name, address, the name of person or group, if any, they are representing, and the agenda item, if any, upon which they wish to speak.*