

## NOTICE OF PUBLIC MEETING

The Springfield-Greene County Park Board will meet on Friday, September 8, 2023, at 8:30 a.m, at the Springfield Skate Park, 945 W. Meadowmere, Springfield, Missouri. The meeting will also be conducted via Microsoft Teams teleconference platform.

1. Roll Call
2. Approval of Minutes
  - a. August 11, 2023 Park Board Meeting
3. Skate Park Introductions and Facility Overview
4. 27<sup>th</sup> Annual Japanese Fall Festival Invitation
5. Springfield Public Schools SHINE Grant for SPARC Program
6. Rotary Club Grant for Roseann Bentley Playground
7. Revised Park Board Donations Policy
8. Committee Reports
  - a. Nominating Committee – Election of Board Officers for 2023-2024
9. Director's Report
10. Chair's Report
11. Unfinished Business
12. New Business
13. Calendar
  - a. Park Board Meeting: Friday, October 13, 2023, at 8:30 a.m., Springfield-Greene County Botanical Center, 2400 S. Scenic Avenue
12. Adjournment

This Notice has been given 24 hours prior to the meeting or vote.

A copy of this Notice shall be kept by the secretary as part of the Minutes of the Meeting and shall be posted on a bulletin board or other prominent place easily accessible to the public and designated for such purpose at the principal office of the governmental body, or if no such office exists, at the building in which the meeting is to be held. A copy of this Notice may be obtained by contacting Ms. Anita Cotter, City Clerk, at the Busch Municipal Building, 840 Boonville, Springfield, Missouri.

The Meeting/Vote is Open

Notice is given that the meeting or portion thereof may be closed pursuant to Section 610.021 RSMo. under the following exceptions:

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By: \_\_\_\_\_  
For: Springfield-Greene County Park Board

(For additional information, contact Bob Belote, Director of Parks, 864-1049.)

*In accordance with Americans with Disabilities Act (ADA) guidelines, if you need special accommodations when attending any Park Board meeting, please notify the Park Board Office at 417-864-1049 as soon as possible to ensure our ability to accommodate your needs.*