

TRAFFIC ADVISORY BOARD

MEETING AGENDA

3:30 PM, Tuesday, August 25, 2015

Transportation Management Center Conference Room

1107 W. Chestnut Expressway

- I.** Call to Order
- II.** Introductions
- III.** Review of the Minutes for May 26, 2015 Meeting – No Quorum
- IV.** Election of Officers
- V.** Committee Reports
 - A.** Pedestrian/Bicycle Committee – David Hutchison
- VI.** Old Business
- VII.** New Business
 - A.** ¼ Cent & 1/8 Cent Transportation Survey, Kirk Juranas, Assistant Director of PW
 - B.** Other New Business
- VIII.** Agency Reports – Brief updates.
 - A.** Police Department (Monthly Enforcement Update)
 - B.** C.U. Transit
 - C.** MoDOT
 - D.** Greene County
 - E.** R-12 School Safety Report
 - F.** Public Works
- IX.** Next Meeting – 3:30 pm, September 22, 2015, **Transportation Management Center**
- X.** Adjourn

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864-1443 at least 3 days prior to the scheduled meeting.