



Springfield Planning and Zoning Commission

City Council Chambers (830 Boonville)

Date: December 12, 2019
Time: 6:30 p.m.

Members: Randall Doennig (Chair), King Coltrin (Vice-Chairman), Melissa Cox, David Shuler, Dee Ogilvy, Cameron Rose, Joel Thomas, Natalie Broekhoven, and Britton Jobe.

1. ROLL CALL

2. APPROVAL OF MINUTES

November 7th, 2019

Documents:

[PZ MINUTES 11-7-2019.PDF](#)

3. COMMUNICATIONS

City Council Summary November 4th, 2019

Documents:

[NA 11-04-19.PDF](#)

City Council Summary November 18th, 2019

Documents:

[NA 11-18-19.PDF](#)

4. CONSENT ITEMS

5. Request To Acquire 533

2136 East Turner Street, City of Springfield

Documents:

[ACQUIRE 533 SR 1.PDF](#)

6. Request To Dispose 525

2136 East Turner Street, City of Springfield

Documents:

[DISPOSE 525 SR 1.PDF](#)

7. UNFINISHED BUSINESS

8. PUBLIC HEARINGS

9. Vacation 811

1500 blk North Sherman Avenue, Springfield R-12 School District

Documents:

[VACATION 811 TABLING MEMO.PDF](#)

10. Z-21-2019 W/COD #179

3411 South Kansas Avenue, Project Collective, LLC

Documents:

[Z-21-2019 COD 179 SR.PDF](#)

11. Z-22-2019 W/COD #182

3615 & 3697 North State Highway H/Glenstone Avenue, James Peacock

Documents:

[Z-22-2019 COD 182.PDF](#)

12. Z-23-2019 W/COD #180

3525 East Battlefield Road, McLean Enterprises

Documents:

[Z-23-2019 COD 180 FINAL SR.PDF](#)

13. Z-24-2019 W/COD #181

2521 South Holland Avenue, Jefferey L. Ballard

Documents:

[Z-24-2019 COD 181.PDF](#)

14. Conditional Use Permit 440

4349 South Kansas Avenue, Veterans for Senior Living, LLC

Documents:

[CUP 440 3.PDF](#)

15. Preliminary Plat Of Kay Pointe Place

3652 West Kay Pointe Boulevard and 901 South West Bypass, Hoppy LLC and D. Denton

Documents:

16. OTHER BUSINESS

17. ADJOURN

For items for which the public may speak, the Commission Chairperson will invite any one who wishes to speak to an item after staff makes its presentation. Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address. All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.