



Springfield Planning and Zoning Commission

City Council Chambers (830 Boonville)

Date: September 13, 2018
Time: 6:30 p.m.

Members: Randall Doennig (Chair), King Coltrin (Vice-Chairman), Melissa Cox, David Shuler, Dee Ogilvy, Cameron Rose, Joel Thomas, and Natalie Broekhoven and Britton Jobe.

1. ROLL CALL

2. APPROVAL OF MINUTES

August 16, 2018

Documents:

[PZ MINUTES 8-16-2018.PDF](#)

3. COMMUNICATIONS

City Council - August 13, 2018

Documents:

[NA08-13-2018.PDF](#)

City Council - August 27, 2018

Documents:

[NA08-27-2018.PDF](#)

4. CONSENT ITEMS

5. Relinquishment Of Easement 866

1700 East Cherokee Street, Hatch Enterprises, LLC

Documents:

[RE 866 SR.PDF](#)

6. UNFINISHED BUSINESS

7. Z-20-2018 W/COD #155

3503, 3521 & 3527 South Lone Pine Avenue, Roger Bannigan & Scott Munson

Documents:

[Z-20-2018 COD 155 SR.PDF](#)

8. PUBLIC HEARINGS

9. Vacation 803

1700 blk East Cherokee Street, City of Springfield

Documents:

[VAC 803 SR.PDF](#)

10. Z-21-2018 W/COD #156

4244 South Farm Road 137 (Scenic Avenue), Kenneth Medley

Documents:

[Z-21-2018 COD 156 SR.PDF](#)

11. Z-22-2018 W/COD #157

4653 South Campbell Avenue, Springfield-Greene County Library District

Documents:

[Z-22-2018 COD 157 SR.PDF](#)

12. Preliminary Plat Of The Library Center

4653 South Campbell Avenue, Springfield-Greene County Library District

Documents:

[THELIBRARYCENTER SR.PDF](#)

13. Z-23-2018 W/COD #158

3040 East Cherry Street, Excel Investments, LP

Documents:

[Z-23-2018 COD 158 TABLING MEMO.PDF](#)

14. Planned Development 366

1403, 1405, 1409, 1411, 1415, 1425, & 1427 East Cherry Street and 527 South Pickwick Avenue, Pickwick and Cherry, LLC

Documents:

[PLANNED DEVELOPMENT 366 TABLE MEMO.PDF](#)

15. OTHER BUSINESS

16. ADJOURN

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.