



Springfield Planning and Zoning Commission

City Council Chambers (830 Boonville)

Date: December 14th, 2017

Time: 6:30 p.m.

Members: Randall Doennig (Chair), King Coltrin (Vice-Chairman), Melissa Cox, David Shuler, Andrew Cline, Dee Ogilvy, Cameron Rose, Joel Thomas, and Natalie Broekhoven.

1. ROLL CALL

2. APPROVAL OF MINUTES

November 16th, 2017

Documents:

[PZ MINUTES 11-16-2017.PDF](#)

3. COMMUNICATIONS

City Council - November 13th, 2017

Documents:

[NA11-13-17.PDF](#)

City Council - November 27th, 2017

Documents:

[NA11-27-17.PDF](#)

4. CONSENT ITEMS

(All items may be approved with a single motion without a public hearing, unless removed from the consent agenda)

5. Request To Dispose 520

1518 East Dale Street, Springfield Public Schools

Documents:

[DISPOSE 520 SR.PDF](#)

6. Request To Dispose 521

1423 West Atlantic Street, Springfield Public Schools

Documents:

[DISPOSE 521 SR.PDF](#)

7. UNFINISHED BUSINESS

8. PUBLIC HEARINGS

9. Z-36-2017

2759 West Republic Street, Adolph A. Uckele, Donald G. Bechtel and James Norman Coats Trusts

Documents:

[Z-36-2017 SR.PDF](#)

10. Z-37-2017 W/COD #140

2000 blk West Republic Street, Leas Legacy Lands, LLC

Documents:

[Z-37-2017 COD 140 SR.PDF](#)

11. Z-38-2017 W/COD #141

1850 South Blackman Road, Christian Church Disciples of Christ

Documents:

[Z-38-2017 COD 141 2.PDF](#)

12. Conditional Use Permit 432

1452 North LaFontaine Avenue, Summit Roofing Company, LLC

Documents:

[CUP 432 SR.PDF](#)

13. Preliminary Plat Renewal - Hickory Hills Subdivision Phase II

3800 blk East Farm Road 132, Hickory Land Company, LLC

Documents:

[HICKORYHILLSSUBPH2RENEWAL.PDF](#)

14. OTHER BUSINESS

15. 2018 Capital Improvements Program

Citywide, City of Springfield

Documents:

[2018 CIP REPORT.PDF](#)

16. ADJOURN

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.