



Springfield Planning and Zoning Commission

City Council Chambers (830 Boonville)

Date: March 9th, 2017
Time: 6:30 p.m.

Members: Randall Doennig (Chair), King Coltrin (Vice-Chairman), Melissa Cox, David Shuler, Andrew Cline, Dee Ogilvy, Cameron Rose, Joel Thomas, and Natalie Broekhoven.

1. ROLL CALL

2. APPROVAL OF MINUTES

February 23, 2017

Documents:

[PZ MINUTES 2-23-2017.PDF](#)

3. COMMUNICATIONS

City Council - February 6, 2017

Documents:

[NA02-06-17.PDF](#)

City Council - February 21, 2017

Documents:

[NA02-21-17.PDF](#)

4. UNFINISHED BUSINESS

5. CONSENT ITEMS

(All items may be approved with a single motion without a public hearing, unless removed from the consent agenda)

6. Relinquishment Easement 847

1855 East Chestnut Expressway, The Kitchen, Inc.

Documents:

[RE 847 SR.PDF](#)

7. PUBLIC HEARINGS

8. Vacation 786

200 South Nettleton Avenue, City of Springfield

Documents:

[VAC786.PDF](#)

9. Vacation 788

1800 blk South Stewart Avenue, City of Springfield

Documents:

[VAC788 TABLINGMEMO.PDF](#)

10. Vacation 789

4500 blk West Madison, Willard School District

Documents:

[VAC789.PDF](#)

11. Z-11-2017 W/COD #123

1310 East St. Louis Street, Miller Commerce, LLC

Documents:

[Z-11-2017 COD 123.PDF](#)

12. Planned Development 356

800 - 836 South National Avenue, Missouri Valley Operating Partners, LP

Documents:

[PD 356 SR.PDF](#)

13. Final Development Plan PD 84

1266 East Lark, Zimmerman Properties Development

Documents:

[FDP PD 84.PDF](#)

14. Text Amendment To The UCD Number 2 Area F

1451 & 1459 East Cherry Street, Frankie Properties, LLC

Documents:

[ROUNTREE UCD NO 2 AREA F TEXT AMENDMENT SR.PDF](#)

15. Conditional Use Permit 429

1451 & 1459 East Cherry Street, Frankie Properties, LLC

Documents:

[UP429 MICRO-BREWERY TASTING ROOM SR.PDF](#)

16. OTHER BUSINESS

17. ADJOURN

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.