



# Springfield Planning and Zoning Commission

City Council Chambers (830 Boonville)

**Date: July 9, 2015**

**Time: 6:30 p.m.**

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**Members: Tom Baird, IV (Chairman), Gabrielle White (Vice-Chairman), Matt Edwards, Jason Ray, Cameron Rose, Melissa Cox, David Shuler, Randall Doennig, Andrew Cline**

## **1. ROLL CALL**

## **2. APPROVAL OF MINUTES**

### **June 4, 2015 Meeting**

Documents: [PNZ MINUTES 06-04-2015.PDF](#)

## **3. COMMUNICATIONS**

### **June 8, 2015 City Council Meeting**

Documents: [CITY COUNCIL SUMMARY JUNE 8.PDF](#)

## **4. FINALIZATION AND APPROVAL OF CONSENT ITEMS**

(These consent cases will be approved by Commission unless a Commissioner or someone else wishes to speak to them. If so, those cases will be moved to the appropriate place on the agenda and they may be spoken to, and voted on, at that time.)

## **5. Relinquish Easement 826**

444 West Grand, Wal-Mart Real Estate Business

Documents: [RE 826.PDF](#)

## **6. Request To Dispose 511**

West side 2700-2800 block N. Farm Road 199, City Utilities

Documents: [REQUESTDISPOSE511.PDF](#)

## **7. Request To Acquire 512**

3131 South Clifton Avenue, City of Springfield

Documents: [ACQUIRE 512.PDF](#)

## **8. Initiate Lighting Standards, Maximum Building Coverage In Residential Districts, Personal Storage**

City-wide, City of Springfield

Documents: [INITIATE AMENDMENTS TO LIGHTING STANDARDS AND PERSONAL STORAGE MLS.PDF](#)

## **9. UNFINISHED BUSINESS**

### **10. Z-20-2015 W/Conditional Overlay District No. 95**

505 East Trafficway, Springfield Tool & Die

Documents: [Z-20-2015 COD 95.PDF](#)

### **11. Z-21-2015**

3005 South Lakeside Avenue, In-Out, LLC

Documents: [Z-21-2015.PDF](#)

### **12. Z-25-2015**

1929 East Dale Street, Loren Cook Company

Documents: [Z-25-2015.PDF](#)

## **13. Group Homes Text Amendments**

City-wide, City of Springfield

Documents: [GROUP HOME AMENDMENTS MEMO TO TABLE.PDF](#)

## **14. Reasonable Accommodation Text Amendments**

City-wide, City of Springfield

Documents: [REASONABLE ACCOMMODATION AMENDMENTS MEMO TO TABLE.PDF](#)

## **15. PUBLIC HEARINGS**

### **16. Vacation 780**

1100 North Hampton Avenue, Springfield-Greene County Park Board

Documents: [VAC780.PDF](#)

### **17. Planned Development 350**

2645 West Delmar Street, The Vecino Group

Documents: [PD 350 SR.PDF](#)

### **18. Conditional Use Permit 415**

934 South Kimbrough Avenue, Springfield R-12 School District

Documents: [UP415.PDF](#)

## **19. Preliminary Plat Roberts Industrial Park Renewal**

1000 – 1200 North Farm Road 123, Javalina, LLC & Forerunner, LLC

Documents: [ROBERTSINDUSTRIALPARKRENEWAL.PDF](#)

## 20. ANY OTHER MATTERS UNDER COMMISSION JURISDICTION

### 21. Request To Amend Rules Of Procedure For Term Limits Section 6.1

Documents: [MEMO TO CHANGE RULE OF PROCEDURE TERM LIMITS OF PZ.PDF](#)

## 22. ADJOURNMENT

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.