



Springfield Planning and Zoning Commission

City Council Chambers

Date: January 8, 2015

Time: 6:30 p.m.

Members: Matt Edwards (Chairman), Tom Baird IV (Vice-Chairman), Jim Hansen, Jason Ray, Phil Young, Shelby Lawhon, Gabrielle White, Melissa Cox, David Shuler

1. ROLL CALL

2. APPROVAL OF MINUTES

12-04-2014 Minutes

Documents: [MINUTES 12-04-2014.PDF](#)

3. COMMUNICATIONS

4. FINALIZATION AND APPROVAL OF CONSENT ITEMS

(These consent cases will be approved by Commission unless a Commissioner or someone else wishes to speak to them. If so, those cases will be moved to the appropriate place on the agenda and they may be spoken to, and voted on, at that time.)

5. Relinquish Easement 816

Magers Ridgeview Complex, LLC, 2915 E. Battlefield Road

Documents: [RE 816.PDF](#)

6. Relinquish Easement 817

Genesis Health Clubs Springfield, LLC, 1249 E. Battlefield Road

Documents: [RE 817.PDF](#)

7. Initiate Amendment To Correct Inconsistent Language In The Zoning Ordinance For Churches And Church

City of Springfield, City-Wide

Documents: [INITIATETEXTCHURCHES.PDF](#)

8. PUBLIC HEARINGS

9. Community Garden Annual Fundraising Sale Text Amendment

City of Springfield, City-Wide

Documents: [ANNUAL FUNDRAISING COMMUNITY GARDENS AMENDMENTS REVISED.PDF](#)

. **10. Z-01-2015 W/Conditional Overlay District No. 83**

Great Southern, 1841 E. Walnut Street

Documents: [Z-01-2015.PDF](#)

. **11. Z-02-2015**

LowerDeck94, LLC, 4058 S. Lone Pine Avenue

Documents: [Z-2-2015.PDF](#)

. **12. Z-03-2015 W/Conditional Overlay District No. 84**

Gillenwaters Developers, Inc., 3700 S. Jefferson Avenue

Documents: [Z-03-2015 COD84.PDF](#)

. **13. Walmart Master Sign Plan**

Walmart Corporation, 3720 E. Sunshine Street

Documents: [MASTERSIGN WALMART.PDF](#)

. **14. Woodruff Redevelopment Plan Amendment**

Woodruff Redevelopment Corp., West side of N. Jefferson Avenue between E. Olive Street and Park Central Square

Documents: [AMENDED WOODRUFF REDEVELOPMENT PLAN.PDF](#)

. **21. ANY OTHER MATTERS UNDER COMMISSION JURISDICTION**

. **23. ADJOURNMENT**

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.