



Springfield Planning and Zoning Commission

City Council Chambers

Date: October 2, 2014
Time: 6:30 p.m.

Members: Matt Edwards (Chairman), Tom Baird IV (Vice-Chairman), Jim Hansen, Jason Ray, Phil Young, Shelby Lawhon, Gabrielle White, Melissa Cox, David Shuler

1. ROLL CALL

2. APPROVAL OF MINUTES

September 4, 2014

Documents: [MINUTES 9-4-2014.PDF](#)

3. COMMUNICATIONS

Review Of City Council Meetings

Documents: [COUNCIL SUMMARY REPORT.PDF](#)

4. CONSENT ITEMS

(All items may be approved with a single motion without a public hearing, unless removed from the consent agenda)

5. Relinquish Easement 813

3500 S. South Avenue, Gillenwaters Development, Inc.

Documents: [RE 813.PDF](#)

11. PUBLIC HEARINGS

7. Vacation 773

Holland Avenue, Board of Governors MSU

Documents: [VACATION 773.PDF](#)

8. Z-22-2014

1611 N. Campbell, Neil Stenger

Documents: [Z-22-2014.PDF](#)

· **9. Z-23-2014 W/ Conditional Overlay District No. 81**

1300 S Lexington Avenue, Jeff Boyce

Documents: [Z-23-2014 COD 81.PDF](#)

· **10. Z-24-2014**

4901 W. Chestnut Exp., City of Springfield

Documents: [Z-24-2014.PDF](#)

· **11. Planned Development 346**

2915 E. Battlefield Road, KD Concepts, LLC

Documents: [PD 346.PDF](#)

· **12. Conditional Use Permit 412**

1239 E. Cherry Street, RKJ Properties, LLC

Documents: [UP412.PDF](#)

· **13. Text Amendment Temporary Uses/Special Events Amendments**

City-Wide, City of Springfield

Documents: [SPECIAL EVENTS AMENDMENTS.PDF](#)

· **14. Preliminary Plat Kensington Park Phase III**

1300 S. Kansas Expressway, Jeff Boyce

Documents: [KENSINGTONPARKPHASEIII.PDF](#)

· **15. Subdivision Variance 349**

1100 N. Glenstone Avenue, Gillenwaters Development, Inc.

Documents: [SUBVAR349.PDF](#)

13. OTHER MATTERS

19. ADJOURN

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.