



Springfield Planning and Zoning Commission

City Council Chambers

Date: September 4, 2014
Time: 6:30 p.m.

Members: Matt Edwards (Chairman), Tom Baird IV (Vice-Chairman), Jim Hansen, Jason Ray, Phil Young, Shelby Lawhon, Gabrielle White, Melissa Cox, David Shuler

I. 1. ROLL CALL

II. 2. APPROVAL OF MINUTES

1. July 31, 2014

Documents: [MINUTES 07-31-2014.PDF](#)

III. 3. COMMUNICATIONS

1. Review Of City Council Meetings (August 4 And August 18, 2014)

Documents: [COUNCILSUMMARYAUGUST4,18.PDF](#)

IV. 4. CONSENT ITEMS

(All items may be approved with a single motion without a public hearing, unless removed from the consent agenda)

1. Relinquish Easement 810

248 E. Monastery Street, Dave Coryell

Documents: [RE 810.PDF](#)

2. Relinquish Easement 811

2000 block Chesterfield Boulevard, Chesterfield Square Prop Owner's Assoc.

Documents: [RE 811.PDF](#)

V. 11. PUBLIC HEARINGS

1. Z-17-2014 With Conditional Overlay District No. 80

430 – 444 East Elm, So El District, LLC

Documents: [Z-17-2014 COD NO. 80.PDF](#)

2. **Z-18-2014 With Conditional Overlay District No. 77**

3040 East Cherry, Gary Burks

Documents: [Z-18-2014 COD 77.PDF](#)

3. **Z-19-2014 With Conditional Overlay District No. 78**

4833 S. Campbell Avenue, Ward Branch ETAL TR

Documents: [Z-19-2014 COD 78.PDF](#)

4. **Z-20-2014 With Conditional Overlay District No. 79**

2759 East Pythian, Presbyterian Children's Homes

Documents: [Z-20-2014 COD NO. 79.PDF](#)

5. **Z-21-2014**

4000 South Campbell, Primrose Campbell Property Imp Assoc.

Documents: [Z-21-2014.PDF](#)

6. **Preliminary Plat Cherry Street East**

3040 E. Cherry Street, Gary Burks

Documents: [CHERRYSTREETEAST.PDF](#)

7. **Preliminary Plat Briarcliff Subdivision**

2720 E. Battlefield Road, Chester Carson

Documents: [BRIARCLIFFSUB.PDF](#)

8. **East Cherry Flats Redevelopment Plan**

1235 East Cherry Street, RJK Properties, LLC

Documents: [EAST CHERRY FLATS REDEVELOPMENT PLAN.PDF](#)

VI. **13. OTHER MATTERS**

VII. **19. ADJOURN**

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.