

AGENDA

Mayor's Commission on Human Rights and Community Relations

Wednesday, November 15, 2017 – 5:30 P.M.

Busch Building, 1st Floor Conference Room

1. **APPROVAL OF MINUTES** – October 11, 2017
October 18, 2017
2. **PUBLIC COMMENTS**
3. **UNFINISHED BUSINESS**
 - Discussion of Strategic Plan
 - Outreach Brochure
4. **NEW BUSINESS**
 - Discussion of ADA Transition Plan
 - Discussion of HUD Assessment of Fair Housing (AFH)
 - Preplanning for 2018
 - Discussion of Sponsorship Opportunities for 2018

ADJOURN

Next Meeting:

December 20, 2017 at 5:30 P.M.

Location Busch Building, 1st Floor Conference Room

NOTE: *In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.*