

# **AGENDA REVISED**

## **Mayor's Commission on Human Rights and Community Relations**

Wednesday, September 20, 2017 – 5:30 P.M.

Busch Building, 1<sup>st</sup> Floor Conference Room

1. **APPROVAL OF MINUTES** – July 19, 2017  
- July 26, 2017
2. **PUBLIC COMMENTS**
3. **UNFINISHED BUSINESS**
  - Discussion of promotional items
  - Discussion of NAACP Freedom Banquet
  - Outreach Brochure
  - Discussion of Strategic Plan
4. **NEW BUSINESS**
  - Community Partnership of the Ozarks – Annual Meeting September 25, 2017

**ADJOURN**

Next Meeting:  
October 18, 2017 at 5:30 P.M.  
Location Busch Building, 1<sup>st</sup> Floor Conference Room

***NOTE:** In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.*