

AGENDA

MAYOR'S COMMISSION ON HUMAN RIGHTS AND COMMUNITY RELATIONS

April 19, 2017
1st Floor Conference Room, Busch Municipal Building
5:30 P.M.

1. Attendance
2. Review and Approval of Agenda
3. Public comments
4. Minutes – Review and Approval – February 2017
5. Presentation by Ashley Quinn
6. Brochure Discussion
7. Strategic Planning
8. Discussion of participation in the NAACP Juneteenth Celebration
9. Discussion of Seventh Circuit Court Ruling on Sexual Orientation
10. Adjourn

Next Meeting: May 17, 2017 Busch Municipal Building, 5:30 p.m.

***NOTE:** In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.*