

AGENDA

MAYOR'S COMMISSION ON HUMAN RIGHTS AND COMMUNITY RELATIONS

March 15, 2017
1st Floor Conference Room, Busch Municipal Building
5:30 P.M.

1. Attendance
2. Review and Approval of Agenda
3. Public comments
4. Minutes – Review and Approval – February 2017
5. Presentation by Ashley Quinn
6. Adjourn

Next Meeting: April 19, 2017 Busch Municipal Building, 5:30 p.m.

***NOTE:** In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.*