

# AGENDA

## MAYOR'S COMMISSION ON HUMAN RIGHTS AND COMMUNITY RELATIONS

February 15, 2017  
1st Floor Conference Room, Busch Municipal Building  
5:30 P.M.

1. Attendance
2. Review and Approval of Agenda
3. Public comments
4. Minutes – Review and Approval – January 2017
5. Presentation by Lyle Foster
6. Springfield Multicultural Celebration Banquet Presentation by Damon Duran
7. Mediation Training Presentation by Christina Ryder
8. Motion to Approve Funding for Three Day Civil Mediation Training (\$650.00)
9. Strategic Plan Discussion
10. Brochure Discussion
11. Adjourn

**Next Meeting: March 15, 2017 Busch Municipal Building, 5:30 p.m.**

***NOTE:** In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.*