

Mayor's Commission for Children Meeting

Tuesday November 13, 2018, 8 am

Springfield Chamber of Commerce

James B Anderson Conference Room

202 S John Q Hammons

Springfield Mo. 65806

Agenda

1. Call to order
2. Todd Parnell and Dana-delivery of books
3. Approve minutes
4. Program- Jeff Quinn Family Connect, Duke University
5. New Business/Round the Table
6. Adjournment

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least three days prior to the scheduled meeting.