

Springfield Land Clearance for Redevelopment Authority

Room 2 West, Busch Municipal Building

September 6, 2016 at 4:00 pm

1. **Call To Order**
2. **Roll Call**
3. **Approval Of Minutes**
4. **New Business**
5. **Other Business**
 - 5.I. **2015 Annual Report - Matt Schaefer**
 - 5.II. **Workable Program - Nick Woodman**
 - 5.III. **Chapter 99 Process - Sarah Kerner**
6. **Adjourn**