# Springfield/Greene County Environmental Advisory Board

## Meeting Notice

**A meeting for the Environmental Advisory Board Subcommittee Board/Built Committee:**

## Thursday April 4, 2019 – 8:00 a.m.
## Busch Building, Conference Room 106
## 840 Boonville Ave.

1. **Introductions.**
2. **Discussion of PACE (Property Assessed Clean Energy) Program**
3. **Any and all other matters that fall under the jurisdiction of this subcommittee**
4. **Adjourn**

**Members who are unable to attend, please e-mail regrets to: ekemper@springfieldmo.gov or call 417-864-1910.**

***In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.***