



# *Springfield/Greene County Environmental Advisory Board*



## **Meeting Notice**

**The monthly meeting for the Board is scheduled for:  
Wednesday November 14, 2018 – 8:00 a.m.  
Environmental Resource Center  
290 E Central Street**

**1. Introductions.**

**2. Old business.**

-Approve of October 2018 meeting minutes

**3. New business**

- “The City of Springfield’s Green Building Policy Evaluation” presented by Jennifer Swan with The City of Springfield’s Public Works Department, Olivia Hough with The City of Springfield’s Planning & Development Department, Jason Hainline with Dake Wells Architecture and Miles Park with the City of Springfield’s Parks Department

**4. Subcommittee Reports.**

**5. Any and all other matters that fall under the jurisdiction of this Advisory Board.**

**Members who are unable to attend, please e-mail regrets to:  
[ekemper@springfieldmo.gov](mailto:ekemper@springfieldmo.gov) or call 417-864-1910.**

*In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk’s office at 864-1443 at least 3 days prior to the scheduled meeting.*