



Springfield/Greene County Environmental Advisory Board



NOTICE

The Springfield/Greene County Environmental Advisory Board will be touring the Blackman Drinking Water Plant beginning Thursday, February, 9, 2017, at 8:30 a.m.

No official meeting is planned. This is an informational tour only.

Members who are unable to attend, please e-mail regrets to: ekemper@springfieldmo.gov or call 417-864-1910.

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.