



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, November 8, 2022
TIME: 12:00 p.m.
LOCATION: Councilman Denny Wayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

Citizens may submit public comments to the City Council at
<https://www.springfieldmo.gov/FormCenter/City-Council-6/Citizen-Comment-Form-for-Regular-Springf-368>.
or by filing out a Public Comment Form available at the meeting.

TENTATIVE AGENDA

1. Review Agenda Report for November 14, 2022, City Council Meeting.
2. Community Development Block Grant (CDBG) Program Accomplishments Report.
3. Adjourn.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864-1651 at least 3 business days prior to the scheduled meeting.