MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, November 12, 2019
TIME: 11:30 a.m. **NOTE TIME CHANGE**
LOCATION: Councilman Denny Whayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

TENTATIVE AGENDA

1. Sexual Assault Task Force.
2. Review of the Upcoming November 18, 2019 City Council Meeting Agenda.
3. Any and all matters to come before City Council.
4. Adjourn to Special City Council Meeting-Closed Session.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.