



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, October 8, 2019
TIME: 11:30 a.m. **NOTE TIME CHANGE**
LOCATION: Councilman Denny Whayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

TENTATIVE AGENDA

1. Follow-Up from the City Council Meeting of October 7, 2019.
2. One-Way, Two-Way Study (Jefferson and Campbell) – Eric Claussen, Traffic Engineer.
3. Any and all matters to come before City Council.
4. Adjourn to Special City Council Meeting-Closed Session.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.