CITY OF Springfield

MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, October 1, 2019
TIME: 12:00 p.m.
LOCATION: Councilman Denny Whayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

TENTATIVE AGENDA

1. Legislative Priorities and Review – Will Marrs, Government Services Group, Inc.
2. Review of the Upcoming October 7, 2019 City Council Meeting Agenda.
3. Any and all matters to come before City Council.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.