# MEMORANDUM

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| TO: | MAYOR AND CITY COUNCIL MEMBERS |
| FROM: | Anita J. Cotter, City Clerk |
| RE: | **City Council Lunch** |
| DATE: | Tuesday, September 17, 2019 |
| TIME: | **11:30 am** |
| LOCATION: | **Springfield Regional Police and Fire Training Center**<br>**2620 W. Battlefield** |

Please **NOTE** Alternate Time and Location

## TENTATIVE AGENDA

1. Police/Fire Training Review
2. Review of the Upcoming September 23, 2019 City Council Meeting Agenda.
3. Any and all matters to come before City Council.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.