



## MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, June 11, 2019  
TIME: 11:30 a.m. **NOTE TIME CHANGE**  
LOCATION: Councilman Denny Wayne Conference Room (Busch Building, 4<sup>th</sup> Floor)  
840 Boonville Avenue

## TENTATIVE AGENDA

1. Legislative Update – Will Marrs.
2. Review of the Upcoming June 17, 2019 City Council Meeting Agenda.
3. Any and all matters to come before City Council.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.