



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, June 4, 2019
TIME: 12:00 Noon
LOCATION: Councilman Denny Wayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

TENTATIVE AGENDA

1. Follow-Up from the City Council Meeting of June 3, 2019.
2. FEMA Maps.
3. Any and all matters to come before City Council.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.