



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, May 14, 2019
TIME: 11:30 a.m. **NOTE TIME CHANGE**
LOCATION: Councilman Denny Whayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

TENTATIVE AGENDA

1. Fiscal Year 2020 (FY20) Budget Workshop.
2. Review of the Upcoming May 20, 2019 City Council Meeting Agenda.
3. Any and all matters to come before City Council.

cc: Melissa Carman, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.