



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, April 2, 2019
TIME: 12:00 pm
LOCATION: Councilman Denny Wayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

TENTATIVE AGENDA

1. Walkability Program.
2. Review of the Upcoming April 8, 2019 City Council Meeting Agenda.
3. Any and all matters to come before City Council.

cc: Melissa Carman, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.