



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, March 5, 2019
TIME: 11:30 a.m.
LOCATION: Councilman Denny Wayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

TENTATIVE AGENDA

1. Medical Marijuana - Mary Lilly Smith.
2. General Fund Carryover Funds – David Holtmann.
3. Review of the Upcoming March 11, 2019 City Council Meeting Agenda.
4. Any and all matters to come before City Council.

cc: Melissa Carman, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.