

PUBLIC MEETING NOTICE
of the
PUBLIC INVOLVEMENT COMMITTEE

Councilman Mike Schilling, Chair
Councilwoman Phyllis Ferguson
Councilman Abe McGull
Councilman Matthew Simpson

DATE: December 10, 2019
TIME: 11:00 a.m.
LOCATION: Busch Municipal Building, Councilman Denny Wayne
Conference Room
840 Boonville Avenue

T E N T A T I V E A G E N D A

1. Approve minutes from March 12, 2019 meeting.
2. Possible selection for the following boards and commissions:
 - Board of Equalization
 - Citizens' Advisory Committee for Community Development
 - Citizens' Tax Oversight Committee
 - Landmarks Board
 - Planning and Zoning Commission
 - Public Building Corporation
 - Springfield/Greene County Environmental Advisory Board
3. Any and all other matters which fall within the jurisdiction of this Committee.

Any member unable to attend, please contact Anita Cotter, 864-1651.

cc: Mayor and Members of City Council
Jason Gage, City Manager
Collin Quigley, Deputy City Manager
Maurice Jones, Deputy City Manager
Rhonda Lewsader, City Attorney

City Council Committee meetings are not public hearings and are generally limited to no public discussion. Speakers may or may not be allowed.

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864-1442 at least 3 days prior to the scheduled meeting.