



PUBLIC MEETING NOTICE

of the

CITY COUNCIL COMMITTEE OF THE WHOLE

DATE: Tuesday, June 11, 2019

TIME: 12:00 pm

LOCATION: Busch Municipal Building, 840 Boonville Avenue
Councilman Denny Whayne Conference Room

T E N T A T I V E A G E N D A

1. Discussion of potential Short-Term Lending ordinances
2. Any and all other matters which fall within the jurisdiction of this Committee.

If any member is unable to attend, please call Anita Cotter at 864-1651.

cc: Mayor and Members of City Council
Jason Gage, City Manager
Collin Quigley, Deputy City Manager
Maurice Jones, Deputy City Manager
Rhonda Lewsader, City Attorney