

**January 17, 2019 AGENDA**  
**SPRINGFIELD PLANNING and ZONING COMMISSION**  
City Council Chambers, Historic City Hall, 830 Boonville Avenue  
Time: 6:30 p.m.

**MEMBERS:** Randy Doennig (Chair), King Coltrin (Vice-Chair), Melissa Cox, David Shuler, Dee Ogilvy, Cameron Rose, Joel Thomas, Natalie Broekhoven, and Britton Jobe.

**1. ROLL CALL:**

**2. APPROVAL OF MINUTES:** December 6, 2018

**3. COMMUNICATIONS:**

**4. CONSENT ITEMS:** All items may be approved with a single motion without a public hearing, unless removed from the consent agenda.

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| 5. Acquire 530<br>3204 North Kansas Avenue | City Utilities |
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**6. UNFINISHED BUSINESS:**

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| 7. Planned Development 366<br>1403, 1405, 1409, 1411, 1415, 1425, & 1427 East Cherry<br>Street and 527 South Pickwick Avenue | Pickwick and Cherry, LLC |
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| 8. Z-30-2018 w/COD #162<br>3411 South Kansas Avenue | Project Collective, LLC |
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**9. PUBLIC HEARINGS:**

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| 10. Z-1-2019<br>529 West Division Street | Springfield R-12 School District |
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| 11. Z-3-2019 w/COD #165<br>1630 West Republic Road | Southland Christian Church |
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| 12. Z-4-2019 w/COD #166<br>3851 West Farm Road 148 | A&R Property Developers, LLC |
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| 13. Preliminary Plat of Opal Sunset Subdivision<br>3851 West Farm Road 148 | A&R Property Developers, LLC |
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| 14. Planned Development 46 Final Development Plan<br>1400 blk West Elfindale Street | Guaranty Bank |
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**15. OTHER BUSINESS:**

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| 16. Signs in Public Areas Amendment<br>Citywide | City of Springfield |
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17. Urban Service Area Exception  
5800 blk of East Gatehouse Pearson Park Phase II

Craft Masters Properties, LLC

18. 2019 Election of Officers

19. **ADJOURN:**

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded and remarks are limited to five (5) minutes unless Commission allows a longer time.

**Note: In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.**